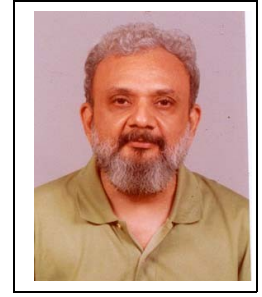


**NAME OF THE DEPARTMENT: ARCHITECTURE**



**VII. PROFILE OF FACULTY:**

1. Name of faculty: Shelat Uday Hiralal  
 Last name First name Middle name

2. Date of Birth: 04 // 12 // 1950  
 D D M M Y Y Y Y

3. Educational Qualification:  
 (BE/ME/Ph.D.)
- MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) CAMBRIDGE, MA, USA  
 Master of City Planning, June 1987. Specialization in Environmental Planning and Design.
  - SCHOOL OF PLANNING AND ARCHITECTURE NEW DELHI, INDIA Post-graduate studies in Urban and Regional Planning, August 1980. Specialization in design and development of new towns. First rank and Honors.
  - SCHOOL OF ARCHITECTURE (CEPT) AHMEDABAD, INDIA  
 Diploma in Architecture, August 1975. Specialization in Environmental Design, Specialization in design and development of new towns,

4. Area of Specialization: Specialization in Environmental Design, Environmental Planning and Design, Design and development of new towns.

5. Work Experience (In Years):  
 Teaching: 32 Research: 21 Industry: 21 Others: ----

6. Subjects taught at  
 Undergraduate Level: Design, , Humanities, Town Planning, Elective, Design Thesis, Theory of Architecture, Architectural Project Programming, Design Housing.

Postgraduate Level: Not Applicable

7. Number of research guidance at:

Particulars	Completed	Ongoing
Master's	---	15
Ph.d.	----	02

8. Number of research publications:

National		International	
Journals	03	Journals	05
Conference/Seminars	05	Conference/Seminars	05

9. Number of project carried:

Particulars		Completed	Ongoing
Sponsored	Industry	---	----
	Govt. Agency	----	10
Consultancy	Industry	----	----
	Govt. Agency	----	15

10. Number of books published: 5 books for Indira Gandhi National Open University.

11. Number of Patents: ---

12. Number of Technology transfer: -----

Signature of the faculty

**NAME OF THE DEPARTMENT: ARCHITECTURE**

**VII. PROFILE OF FACULTY:**



1. Name of faculty: Navangul Anil Ganesh  
 Last name First name Middle name  
 2. Date of Birth: 02 // 06 // 19 47  
 D D M M Y Y Y Y

3. Educational Qualification: Bachelor of Architecture,  
 (BE/ME/Ph.D.)

4. Area of Specialization: Specialization in Acoustics,

5. Work Experience (In Years):

Teaching: 27 Research: \_\_\_\_\_ Industry: 12 Others: \_\_\_\_\_

**6. Subjects taught at**

Under Graduate Level: Design, Housing, Building construction , Acoustics, Design Thesis, Professional Practice.

Postgraduate Level: Not Applicable

7. Number of research guidance at: ----

Particulars	Completed	Ongoing
Master's		
Ph.d.		

8. Number of research publications: -----

National		International	
Journals		Journals	
Conference/Seminars		Conference/Seminars	

9. Number of project carried: ----

Particulars		Completed	Ongoing
Sponsored	Industry		
	Govt. Agency		
Consultancy	Industry	12	03
	Govt. Agency		01

10. Number of books published: -----

11. Number of Patents: -----

12. Number of Technology transfer: -----

Signature of the faculty





**NAME OF THE DEPARTMENT: ARCHITECTURE**

**VII. PROFILE OF FACULTY:**

1. Name of faculty: Trivedi Devyani Kamlesh  
Last name First name Middle name

2. Date of Birth: 24 // 09 // 1953  
D D M M Y Y Y Y

3. Educational Qualification: \_Bachelor of Architecture,  
(BE/ME/Ph.D.) P.G.Diploma in Low cost Housing

4. Area of Specialization: \_Low cost of Housing

5. Work Experience (In Years):

Teaching: 25 Research: \_\_\_\_\_ Industry: 32 Others: \_\_\_\_\_

6. Subjects taught at

Undergraduate Level: Design, Building Construction, Professional practice, AutoCAD.  
 Postgraduate Level: Not Applicable

7. Number of research guidance at:

Particulars	Completed	Ongoing
Master's		
Ph.d.		

8. Number of research publications:

National		International	
Journals	---	Journals	---
Conference/Seminars	----	Conference/Seminars	---

9. Number of project carried:

Particulars		Completed	Ongoing
Sponsored	Industry	02	01
	Govt. Agency	----	
Consultancy	Industry	12	02
	Govt. Agency	---	01

10. Number of books published: -----

11. Number of Patents: -----

12. Number of Technology transfer: -----



Signature of the faculty

**NAME OF THE DEPARTMENT: ARCHITECTURE**

**VII. PROFILE OF FACULTY:**

1. Name of faculty: Desai Usha Dattatraya  
Last name First name Middle name

2. Date of Birth: 14 // 09 // 1955  
D D M M Y Y Y Y

3. Educational Qualification: \_  
(BE/ME/Ph.D.)  
i) Bachelor of Architecture,  
ii) Master of Urban and Rural Planning.

4. Area of Specialization: \_ Town Planning

5. Work Experience (In Years):

Teaching: 24 Research: \_\_\_\_\_ Industry: \_\_\_\_\_ Others: 03

6. Subjects taught at

Undergraduate Level: Design, Building construction , Sciography & Perspective  
Climatology, Solid Geometry.

Postgraduate Level: Not Applicable

7. Number of research guidance at: ----

Particulars	Completed	Ongoing
Master's		
Ph.d.		

8. Number of research publications:

National		International	
Journals	---	Journals	----
Conference/Seminars	05	Conference/Seminars	----

9. Number of project carried: ----

Particulars		Completed	Ongoing
Sponsored	Industry		
	Govt. Agency		
Consultancy	Industry		
	Govt. Agency		

10. Number of books published: -----

11. Number of Patents: -----

12. Number of Technology transfer: -----



*Usha Desai*

Signature of the faculty

**NAME OF THE DEPARTMENT: ARCHITECTURE**

**VII. PROFILE OF FACULTY:**

1. Name of faculty: Subramanian Brintha Lakshmi  
 Last name First name Middle name  
 2. Date of Birth: 10 // 02 // 1958  
 D D M M Y Y Y Y



3. Educational Qualification: (BE/ME/Ph.D.)  
 i) Bachelor of Architecture,  
 ii) Post Graduate Diploma in Low Cost Housing,  
 iii) Master's in Urban Environmental Management (Netherlands)  
 iv) Ph.D. ongoing at IIT Madras.

4. Area of Specialization: Architecture, Housing and Urban Environmental Management

5. Work Experience (In Years):  
 Teaching: 19      Research: 118      Industry: 08      Others: \_\_\_\_\_

6. Subjects taught at  
 Undergraduate Level: Design, Basic Design, History of Architecture, Contemporary Indian Architecture, Climatology, Principles of Human Settlements.

Postgraduate Level: Not Applicable

7. Number of research guidance at:

Particulars	Completed	Ongoing
Master's		
Ph.d.		

8. Number of research publications:

National		International	
Journals	----	Journals	----
Conference/Seminars	12	Conference/Seminars	04

9. Number of project carried:

Particulars		Completed	Ongoing
Sponsored	Industry	----	---
	Govt. Agency	----	----
Consultancy	Industry	----	----
	Govt. Agency	03	----

10. Number of books published: Chapter in a Book. "Built Environment and the Elderly: Issues, Regulations and Research" in the book "Perspectives for Gerontological Social Work in India" Edited by Murlu Desai and Shiva Raju published by B.R.Publishing Corporation, New Delhi

11. Number of Patents: ----  
 12. Number of Technology transfer: ----

*Brintha Lakshmi*

Signature of the faculty

**NAME OF THE DEPARTMENT: ARCHITECTURE**

**VII. PROFILE OF FACULTY:**

1. Name of faculty: Mehta Punita Jaimini  
Last name First name Middle name  
2. Date of Birth: 31 // 10 // 1956  
D D M M Y Y Y Y



3. Educational Qualification: \_  
(BE/ME/Ph.D.)  
i) Bachelor of Architecture, (CEPT University)  
ii) Master in Design (Urban Design)  
(Australia)  
iii) Associateship Examination, Institute of Town  
Planners, India. All stages completed except Thesis

4. Area of Specialization: Architecture, Inner City Revitalization, Settlement studies

5. Work Experience (In Years):

Teaching: 17      Research: 11      Industry: 29      Others: \_\_\_\_\_

6. Subjects taught at

**Undergraduate Level:** Design, Basic Design, Humanities, Building Construction III and IV  
Advanced Building Construction, Advanced Architectural Computer  
Graphics

Postgraduate Level: Not Applicable

7. Number of research guidance at:

Particulars	Completed	Ongoing
Master's		
Ph.d.		

8. Number of research publications:

National		International	
Journals	01	Journals	
Conference/Seminars		Conference/Seminars	

9. Number of project carried:

Particulars		Completed	Ongoing
Sponsored	Industry	21	---
	Govt. Agency	---	---
Consultancy	Industry	---	---
	Govt. Agency	02	---

10. Number of books published: Chapter in a Book Chapter on Built Environment in  
'General Report', Narmada Rehabilitation Project, Published by  
Center for Social studies, Surat.

11. Number of Patents: ----

12. Number of Technology transfer: ----

Signature of the faculty







## **MANDATORY DISCLOSURE**

**Name of the Programme** : Architecture

**Approved Intake** : 40

**Fees charged (per annum) in Rs. for** : Rs. 2230 for Boys, Rs.760  
Girls

**Pass percentage during the last 5 years** :

**Teacher Student Ratio** : 1:18

**No. of Faculty Members** : 11

Number	Cadre
	Professor : 01
	Asst. Professor : 04
	Lecturer : 06

**Faculty Profile** :

Qualification	No. of Faculty
Ph.D.	: 01 -
ongoing	
Post Graduate	: 08
Under Graduate	: 02

**Experience of Faculty** :

**Number of Faculty with**

Less than 5 years	: ---
5 to 10 years	: ---

More than 10 years : 11

**Details of individual faculty members : See Annexure 2**

**Industrial Consultancy, Research and Development (during the past 5 years):**

Amount of Industrial Consultancy earned (in lakhs of Rupees)	:	Honorary consultants for M.S.University.
No. of sponsored research projects completed	:	----
No. of patents produced	:	----
No. of sponsored research projects in progress	:	----
No. of papers published in International journals	:	05
No. of papers published in National journals	:	05
No. of papers presented in International Conferences / Seminars	:	03
No. of papers presented in National Conferences / Seminars	:	05
No. of International Conferences conducted	:	----
No. of National Conferences conducted	:	----
<b>No. of Training Programmes / Short Term Courses conducted</b>	:	----

**Placement Record for the previous year :**

Our Students readily find employment in Architectural Firms in India and abroad.

**Budget Allocation for the Programme (in Rs.) :**

**Recurring** :1,70,000 Rs.

**Non Recurring** : 82 lacs  
(UGC Xith Plan  
grant )

***New initiatives and future vision, if any*** :

The Department has initiated new courses in the field of Rural Housing, Project Programming and Contemporary Architecture to meet the changing demands. Masters courses In Planning, Urban Design and Housing are in the process of being forwarded to the concern authorities for approval . With the emergence of the computer as a potent tool for visualization, the Department is undergoing changes to accommodate computer labs and has introduced new courses. The Architectural syllabus is also being revised and updated. In addition, the Faculty in the department are well qualified with international exposure and are constantly upgrading their knowledge base to meet the changing demands of the profession. The department also promotes architectural consultancy, the faculty are therefore active in both practice and academics.

**XV (A) INFORMATION OF INFRASTRUCTURE AND OTHER RESORUCES AVAILABLE :**

**Laboratory facilities for Undergraduate Program :**

**Table – 1**

<b>S. No.</b>	<b>Name of the Laboratory</b>	<b>Major Equipments/Experiments setup</b>
1	Photography	Enlarger, Zoom lens, Chemicals, Video Camera, Digital Cameras, Cameras, Handy Cam.
2	Computer	Computes, Printers, Plotter, Scanners, CD Writers, Laser Printer, DVD Writer, Internet facilities for 24 hours.

**Computer facilities (Under graduate and Post graduate program)**

<b>S. No.</b>	<b>Particulars</b>	<b>Details</b>
1	Number and Configuration of Systems	<b>Inter (R) Core (TM) 2 CPU</b> 6300 @ 1.86 GHz 504 MB RAM 80 GB HDD DVD Rom, TVS Key Board, Zenith Monotor with Windows XP Operating System <b>Pentium – IV</b> 1.5 GHz CPU 845 Chipset Mother Board, 128 MB SD Ram, 40 GB HDD (Segate), 1.4 MB Floopy Drive, Monitor 15" Colour, ATX Cabinet with SMPS, 52 X CD ROM Drive, 108 Key Board, Logitech Mouse, Windows XP Home Operating Software.
2	Total numbers of systems connected by LAN	<b>None</b>
3	Total Number of systems connected to WAN	<b>None</b>
4	Internet bandwidth	<b>4 mbps</b>
5	Major software packages	<b>Mechanical, Structura, Auto CAD / All Grpahics Software</b>
6	Special purpose facilities available	<b>Fiber optics Cable Internet facilities for 24 hours</b>